

Title II Project Application
Medford District Resource Advisory Committee

1. Project Number (Assigned by federal unit): _____

2. Project Name: Swamp Creek Rd. # 39-5-1.2 **3. County:** Josephine

4. Project Sponsor: Jim Roper GPRA **5. Date:** 7/27/01

6. Sponsors Phone # 541-618-2470

7. Sponsor's E-mail: jroper@or.blm.gov

8. Project Location (attach project area map)

a. 4th Field Watershed Name and HUC #(if known):

b. 5th Field Watershed Name and HUC #(if known): Munger Creek 17100309050218

c. Legal Location:

Township 39 Range 5 Section(s) 1

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

d. BLM District Medford

e. BLM Resource Area Grants Pass R.A.

f. National Forest _____

g. Forest Service District _____

h. State / Private / Other lands involved? ☐ Yes ☒ No

9. Statement of Project Goals and Objectives: Reduce sediment from this road that flows into Munger Creek.
Munger Creek is a Coho Salmon stream.

10. Project Description: (Provide concise description of project and attach map.) Project is approximately .25 miles. Along this route vegetation will be removed from the ditch line, subgrade will be reshaped, place 6 inches of crushed aggregate, install 2 18 inch by 36 feet culverts.

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11. Coordination of this project with other related project(s) on adjacent lands?

☐ Yes ☒ No If yes, then describe.

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]

- ☒ Improves maintenance of existing infrastructure. [Sec. 2(b)]
- ☒ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- ☒ Restores and improves land health. [Sec. 2(b)]
- ☒ Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]

- | | |
|--|---|
| <input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] | |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)] | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)] |
| <input checked="" type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)] | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)] | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)] |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)] | |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____ | |

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

- a. Total Acres: .7 b. Total Miles: .25
c. No. Structures: 2 d. Estimated People Reached (for environmental education projects): 50
e. No. of Laborer Days: 10
f. Other (specify): _____

15. Duration of Project and Estimated Completion Date [Sec. 203(b)(2)]: 15 days 6/15/02

16. Target Species Benefited (if applicable) :

Coho Salmon and Steelhead Trout

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17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

Road provides access to residence and public users. Road would be upgrade renovated back to safe standards.

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities?**

Improves Coho Salmon habitat, improves public safety. Public has expressed a concern.

19. How does project benefit federal lands/resources?

Improves Coho Salmon habitat, water quality, reduces movement of sediment.

20. Status of Project Planning

- a. NEPA Complete: ☐ Yes ☒ No b. If No, give est. date of completion: 2/1/02
- c. NMFS Sec. 7 ESA Consultation Complete: ☐ Yes ☐ No ☒ Not Applicable
- d. USFWS Sec. 7 ESA Consultation Complete: ☐ Yes ☐ No ☒ Not Applicable
- e. Survey & Manage Complete: ☐ Yes ☒ No ☐ Not Applicable
- f. DSL/ODFW* Permits Obtained: ☐ Yes ☐ No ☒ Not Applicable
- g. DLS/COE* 404 Fill/Removal Permit Obtained: ☐ Yes ☐ No ☒ Not Applicable
- h. SHPO* Concurrence Received: ☐ Yes ☐ No ☒ Not Applicable
- i. Project Design(s) Completed: ☒ Yes ☐ No

* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

21. Proposed Method(s) of Accomplishment

- ☒ Contract ☐ Federal Workforce
- ☐ County Workforce ☐ Volunteers
- ☐ Other (specify): _____

22. Will the Project Generate Merchantable Materials? (Sec. 204(e)(3))

☐ Yes ☒ No

23. Anticipated Project Costs [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$15,000
- b. Is this a multi-year funding request? ☐ Yes ☒ No If yes, then display by fiscal year
- c. FY02 Request: \$ _____ f. FY05 Request: \$ _____
- d. FY03 Request: \$ _____ g. FY06 Request: \$ _____
- e. FY04 Request: \$ _____

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Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
24. Field Work & Site Surveys	\$500			
25. NEPA & Sec.7 ESA Consultation	\$2,500			
26. Permit Acquisition	\$250			
27. Project Design & Engineering	\$500			
28. Contract Preparation	\$500			
29. Contract Administration	\$500			
30. Contract Cost		\$17,500		
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$4,750	\$17,500	\$	\$

38. Identify Source(s) of Other Funding in Column C. Above [Sec. 203(b)(4)]

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39. Monitoring Plan (Sec.203(b)(6))

- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item? Engineering and Fish Biologist will conduct site surveys to evaluate ecological conditions.**
- b. **How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item? Engineering will compile reports for the Contracting Officer which will enable tracking of local work force employment. Project does not offer opportunities for the youth program. Procurement in the State Office is responsible for monitoring this item.**
- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item? Commodities removed from Public Lands are not a part of this project. The improved road may facilitate removal of commodities from this geographic area. Engineering issues and monitors all permits issued for commodity removal from Public Lands**
- d. **Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**

Amount: _Monitoring of this facility is approximately \$300.00 per year.